

# PUBLIC HEARING

## A G E N D A

### LANDER COUNTY PLANNING COMMISSION

August 10, 2011

LANDER COUNTY COURTHOUSE  
COMMISSION CHAMBER  
315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NEVADA

Also Via Teleconference at

AUSTIN COURTHOUSE  
COMMISSION OFFICE  
122 MAIN STREET  
AUSTIN, NEVADA

- 3:00 P.M. Call to Order  
Pledge of Allegiance  
\*Roll Call  
\*Approval of Agenda Notice  
\*Approval and Acceptance of minutes from: July 13, 2011 – Regular Session  
Correspondence  
Public Comment - For non-agendized items only. *(Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.)*

### DISCUSSION, PLANNING & ACTION ON:

- 1) \*Discuss and approve/disapprove the following Special Use Permit request:

Applicant: Victoria Resources (US), Inc.-Victoria Gold Corporation  
Location: T29N, R42E Sec 25,35,36; T28N, R42E Sec 1; T29N, R42E Sec 18,19,30,31; T28N, R43E Sec 6, Battle Mountain  
APN: 007-190-02, 007-300-01, 007-200-15 & 007-310-01  
Type: to construct and operate an underground exploration project.

2) \*Discuss and approve/disapprove the following Parcel Map:

Applicant: Larry & Nancee Stallard  
Location: Intersection of Sheep Creek and Mulligan Way, Battle Mountain  
APN: 011-110-07  
Type: splitting one (1) parcel into four (4) parcels.

3) \*Discuss and approve/disapprove the following Zone Change request:

Applicant: Jay Wintle  
Location: T32N, R44E Sec 25, Battle Mountain  
APN: 011-110-08  
Type: to change from Single Family Residential District (R-3) zoning to:  
52.75 acres Commercial District (C-1); 16.40 acres General  
Commercial District (C-2); and 108.80 acres One Acre Agricultural  
District (A-1) zoning.

4) \*Discuss and approve/disapprove the following Parcel Map:

Applicant: Maverick, Inc.  
Location: NE Corner Broad Street (SR 305) and Broyles Ranch Road, Battle  
Mountain  
APN: 002-200-63  
Type: splitting one (1) parcel into two (2) parcels.

5) Discussion and update regarding Crystal Sage Subdivision and APN 002-430-03 and other matters properly related thereto.

6) Planning Commissioners' Updates.

7) Staff Report.

Public Comment. For non-agendized items only. *(Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.)*

## ADJOURNMENT

\*Denotes discussion and action items with information provided at the meeting.

NOTE: TIMES ARE APPROXIMATE

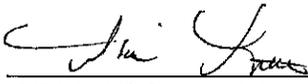
This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

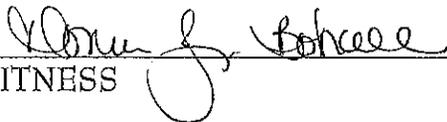
AFFIDAVIT OF POSTING

State of Nevada        )  
                                  )ss.  
County of Lander        )

Gina Little, Community Services Officer, of said Lander County, Nevada, being duly sworn, says, that on the 4<sup>th</sup> day of August A.D., 2011, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

  
\_\_\_\_\_  
GINA LITTLE, COMMUNITY SERVICES OFFICER

Subscribed and sworn to me before this 4<sup>th</sup> day of August, 2011.

  
\_\_\_\_\_  
WITNESS