

# PUBLIC HEARING

## A G E N D A

### LANDER COUNTY PLANNING COMMISSION

**September 8, 2010**

LANDER COUNTY COURTHOUSE  
COMMISSION CHAMBER  
315 SOUTH HUMBOLDT STREET  
BATTLE MOUNTAIN, NEVADA

3:00 P.M. Call to Order  
Pledge of Allegiance  
\*Roll Call  
\*Approval of Agenda Notice  
\*Approval and Acceptance of minutes from: **August 11, 2010 – Regular Session**  
Correspondence  
Public Comment - For non-agendized items only

#### DISCUSSION, PLANNING & ACTION ON:

1) \* Discuss and approve/disapprove the following Special Use Permit request:

Applicant: Andreola Farms, Inc.  
Locations: E2 Sec 36, T18N, R41E and E2E2E2E2SE4 Sec 25, T18N, R41E and NE4 Sec 19, T18N, R42E and E2SW4 SE Sec 19, T18N, R42E and NW4 Sec 20, T18N, R42E and E2SW4, SE4 Sec 31, T18N, R42E and a portion of NE4 Sec 30, T18N, R42E and a portion of NW 4 Sec 30, T18N, R42E and W2 Sec 1, T17N, R41E and S2NE4 Sec 1, T17N, R41E and SE4NW4, SW4NE4 Sec 6, T17N, R42E  
APNs: 006-050-04, 006-050-02, 006-060-16, 006-060-17, 006-060-41, 006-060-48, 006-060-50, 006-060-51, 006-170-02, 006-170-08 and 006-180-03  
Type: To allow the construction of thirty three (33) - 76.5 feet Wind Turbines, three turbines per irrigation pump, in Agricultural Zoning

2) \* Discuss and approve/disapprove the following Parcel Map:

Applicant: Ormat Nevada, Inc. (ORNI 45, LLC)  
Location: N2, SW4, Sec 19, T30N, R43E  
APNs: 007-020-17  
Type: Splitting one (1) parcel into two (2) parcels

3) **\*Discuss and approve/disapprove the following Variance request:**

Applicant: Baker Hughes Drilling Fluids  
Location: Section 5, T32N, R47E  
APN: 010-380-02  
Type: Allow a Union Pacific Railroad right of way as access to a newly created parcel, which would facilitate expanding mining operations, to insure public safety and security

4) **\*Discuss and approve/disapprove the following Road Abandonment request:**

Applicant: Barrick Cortez Mine, Inc.  
Location: Sections 21, 22, 27, 28, 29 & 33, T28N, R47E and Sections 3, 4 & 10, T27N, R47E  
APNs: 007-350-16, 007-430-02 & 007-430-03  
Type: Abandonment of a portion of CR 225 in southern Crescent Valley to relocate and realign the CR 225 road for public safety around current mining activity

5) **\*Discuss and approve/disapprove the following Special Use Permit request:**

Applicant: Tomera Ranches  
Location: S2N2N2S2NE4 Sec 31, T31N, R46E  
APN: 010-460-21  
Type: Gravel operation

6) **\*Discuss and approve/disapprove the following Special Use Permit request:**

Applicant: Lander County  
Location: 2150 Edgar Road, New Battle Mountain Well Site  
APN: 010-430-36  
Type: Temporary mobile batch plant to support the public water project

7) **Planning Commissioners' Updates.**

8) **Staff Report.**

## ADJOURNMENT

\*Denotes discussion and action items with information provided at the meeting.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada        )  
                                  )SS.  
County of Lander     )

Soveida Robinson, Executive Secretary, of said Lander County, Nevada, being duly sworn, says, that on the 1st day of September A.D., 2010, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

\_\_\_\_\_  
SOVEIDA ROBINSON, EXECUTIVE SECRETARY

Subscribed and sworn to me before this 1st day of September, 2010.

\_\_\_\_\_  
WITNESS