

PUBLIC HEARING

A G E N D A

LANDER COUNTY PLANNING COMMISSION

February 9, 2011

LANDER COUNTY COURTHOUSE
COMMISSION CHAMBER
315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NEVADA

- 3:00 P.M. Call to Order
Pledge of Allegiance
*Roll Call
*Approval of Agenda Notice
*Approval and Acceptance of minutes from: January 12, 2011 – Regular Session
Correspondence
Public Comment - For non-agendized items only

DISCUSSION, PLANNING & ACTION ON:

- 1) * Discuss and approve/disapprove the following Zone Change request:
- Applicant: Carol Cuthbertson Trust
Location: 55 N 2nd Street, Battle Mountain
APN: 002-270-04
Type: From One Acre Agricultural District A-1 zoning to General Commercial District C-2
- 2) *Discuss and approve/disapprove the following Home Occupation Permit request:
- Applicant: Tom Brannon
Location: 252 Indian Springs Court, Battle Mountain
APN: 002-173-22
Type: Life, Insurance, Annuities, & Mutual Funds

3) * Discuss and approve/disapprove the following Home Occupation Permit request:

Applicant: Dennis McKenzie
Location: 1035 Gold Creek Ave, Battle Mountain
APN:
Type: Appliance Repair Service

4) Applicant: Andreola Farms Inc.
APNs: 006-050-02 and 006-006-16, 17, -41, -48, -50 & -51 and 006-170-02 & -08 and 006-180-03
Type: Amend the Special Use Permit issued on September 8, 2010 to Andreola Farms, Inc. to decrease the number of Wind Turbines from 33 to 8 and to increase the height from 76.5 feet to 132 feet which include light beacons for air traffic control.

5) Planning Commissioners' Updates.

6) Staff Report.

ADJOURNMENT

*Denotes discussion and action items with information provided at the meeting.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada)
)SS.
County of Lander)

Soveida Robinson, Human Resource Director, of said Lander County, Nevada, being duly sworn, says, that on the 3rd day of February A.D., 2011, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

Soveida Robinson
SOVEIDA ROBINSON, HUMAN RESOURCE DIRECTOR

Subscribed and sworn to me before this 3rd day of February, 2011.

Cindy Benson
WITNESS