

A G E N D A

LANDER COUNTY PLANNING COMMISSION

NOVEMBER 8, 2011

LANDER COUNTY COURTHOUSE
COMMISSION CHAMBER
315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NEVADA

Also Via Teleconference at:

AUSTIN COURTHOUSE
COMMISSION OFFICE
122 MAIN STREET
AUSTIN, NEVADA

3:00 P.M. Call to Order
Pledge of Allegiance
*Roll Call
*Discussion for possible action regarding approval of Agenda Notice
*Discussion for possible action regarding approval and acceptance of Minutes for:
October 12, 2011 – Regular Session

Board Member Reports on meetings, conferences and seminars attended.
Staff Reports on meetings, conferences and seminars attended.

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comment based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

1) *Discussion for possible action on the following Special Use Permit request:

Applicant: Peggy M. Loup/Lane J. Grow
Location: 6650 State Route 306, Crescent Valley
APN: 007-267-01
Type: to allow a Paint imaging business with existing 5 RV spaces for employees.

2) *Discussion for possible action on the following Home Occupation Permit request:

Applicant: Carlos Torres
Location: 1650 James Monroe, Battle Mountain
APN: 011-280-11
Type: Welding Services

3) *Correspondence /Board and/or Staff issues for potential upcoming agenda items.

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ADJOURNMENT

*Denotes discussion and action items with information provided at the meeting. Action may be taken according to the Nevada open Meeting Law manual via a teleconference call in which a quorum of the Board members are simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

"This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time."

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Executive Director in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada)
)SS.
County of Lander)

Gina Little, Community Services Officer, of said Lander County, Nevada, being duly sworn, says, that on the 2nd day of November, 2011, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.



GINA LITTLE, COMMUNITY SERVICES OFFICER

Subscribed and sworn to me before this 2nd day of November, 2011.



WITNESS