

A G E N D A

LANDER COUNTY PLANNING COMMISSION

September 14, 2011

LANDER COUNTY COURTHOUSE
COMMISSION CHAMBER
315 SOUTH HUMBOLDT STREET
BATTL E MOUNTAIN, NEVADA

Also Via Teleconference at:

AUSTIN COURTHOUSE
COMMISSION OFFICE
122 MAIN STREET
AUSTIN, NEVADA

- 3:00 P.M. Call to Order
Pledge of Allegiance
*Roll Call
*Discussion for possible action regarding approval of Agenda Notice
*Discussion for possible action regarding approval and acceptance of Minutes for: August 10, 2011 – Regular Session

Public Comment - For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Board meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Board. Reasonable restrictions may be placed on public comment based upon time, place and manner, but public comment based upon viewpoint may not be restricted.

- 1) *Discussion for possible action regarding “unpermitted construction” located at 104 6th Street, Austin, Nevada and others matters properly related thereto.
- 2) *Discussion for possible action on the following Special Use Permit request:

Applicant: Victoria Resources (US), Inc.-Victoria Gold Corporation
Location: T29N, R42E Sec 25, 35, 36; T28N, R42E Sec 1; T29N, R42E Sec 18, 19, 30, 31; T28N, R43E Sec 6
APN: 007-680-03
Type: to construct and operate an underground exploration project.

3) *Discussion for possible action on the following Special use Permit request:

Applicant: Mike Farr
Location: N2 Sec 24, T24N, R40E
APN: 005-010-09
Type: to allow construction of one (1) KCS-56 (100kW) small wind turbine in Agricultural zoning.

4) *Discussion for possible action on the following Special Use Permit request:

Applicant: NV Energy
Location: Sec 21, R46E, T33N
APN: 010-170-21
Type: to construct a microwave Communication Tower and ancillary facilities for NV Energy communications system in Agricultural zoning.

5) *Discussion for possible action on the following Special Use Permit request:

Applicant: Michael J. Zacharias
Location: 308 Kingston Canyon Drive
APN: 003-156-06
Type: to construct a (non-working) 38' old farm windmill with the business name "Lucky Spur" attached in Commercial zoning.

6) *Discussion for possible action on the following Special Use Permit request:

Applicant: Albert Martinez for Arnold's Wrecking Yard
Location: 2020 Airport Way
APN: 011-230-05
Type: to allow temporary storage of old equipment or scrap metal in Industrial zoning.

7) *Discussion for possible action on the following Special Use Permit request:

Applicant: Lander County School District
Location: 200 N. State Route 305, Austin
APN: 005-440-21
Type: to allow construction of six (6) 40kW wind turbines in Governmental Purposes zoning

8) *Discussion for possible action on the following Special Use Permit request:

Applicant: Lander County School District
Location: 985 West Humboldt Street
APN: 002-350-02
Type: to allow construction of three (3) 40kW wind turbines in Governmental Purposes zoning

9) *Discussion for possible action on the following Zone Change request:

Applicant: Jay Wintle
Location: T32N, R44E, Sec 25
APN: 011-110-08
Type: to change 164.89 of the 295 acres from Single Family Residential District (R-3) zoning to: 48.74 acres of Commercial District (C-1); 16.40 acres of General Commercial District (C-2); 99.75 acres of One-Acre Agricultural District (A-1) zoning.

10) *Discussion for possible action on clarification of the current zoning of Crescent Valley Farms and Ranch Subdivision and other matters properly related thereto.

11) *Discussion for possible action on the process for transfer of County owned land and issuance of Deed to Larry Elquist to resolve property dispute and other matters properly related thereto.

12) *Discussion for possible action regarding Correspondence /Staff and/or Board issues for potential upcoming agenda items.

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ADJOURNMENT

*Denotes discussion and action items with information provided at the meeting. Action may be taken according to the Nevada open Meeting Law manual via a teleconference call in which a quorum of the Board members are simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

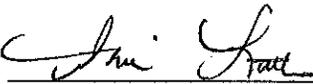
"This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time."

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Executive Director in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada)
)SS.
County of Lander)

Gina Little, Community Services Officer, of said Lander County, Nevada, being duly sworn, says, that on the 8th day of September 6, 2011 A.D., 2011, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.



GINA LITTLE, COMMUNITY SERVICES OFFICER

Subscribed and sworn to me before this 8th day of September, 2011.



WITNESS