

SPECIAL AGENDA

BATTLE MOUNTAIN CIVIC CENTER
625 SOUTH BROAD STREET
BATTLE MOUNTAIN, NEVADA

LANDER COUNTY SUBCOMMITTEE FOR SURPLUS BUILDINGS

August 17, 2015

6:00 P.M. Call to Order
Pledge of Allegiance
Introduction

Public Comment - For non-agendized items only. *Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.*

PUBLIC HEARING

* (1) Public hearing to receive opinions from members of the public regarding what should be done with the current Lander County Courthouse and Annex, located at 315 S. Humboldt Street, and other matters properly related thereto. Opinions may be limited to five (5) minutes per person at the discretion of the Board.

Public Comment.

* (2) Public hearing to receive opinions from members of the public regarding what should be done with the current Family & Youth Services building, located at 190 W. 3rd Street, and other matters properly related thereto. Opinions may be limited to five (5) minutes per person at the discretion of the Board.

Public Comment.

- * (3) Public Hearing to receive opinions from members of the public regarding what should be done with the current Battle Mountain Preschool, located at 370 S. Mountain Street, and other matters properly related thereto. Opinions may be limited to five (5) minutes per person at the discretion of the Board.

Public Comment.

- * (4) Public hearing to receive opinions from members of the public regarding what should be done with the current Administration Annex Building, located at 825 N. 2nd Street, and other matters properly related thereto. Opinions may be limited to five (5) minutes per person at the discretion of the Board.

Public Comment.

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ADJOURN

*Denotes discussion/action item with information provided at the meeting. Action may be taken according to the “Nevada Open Meeting Law Manual” via a telephone conference call in which a quorum of the Board members is simultaneously linked to one another telephonically.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

NOTICE: Any member of the public that would like to request any supporting material from the meeting, please contact Sadie Sullivan, Lander County Clerk, 315 S. Humboldt Street, Battle Mountain, Nevada 89820 (775) 635-5738.

AFFIDAVIT OF POSTING

State of Nevada)
) ss.
County of Lander)

Molly Gonzalez, Administrative Specialist, of said Lander County, Nevada, being duly sworn, says, that on the 7th day of August 2015, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse, 4) Swackhamer's Plaza Bulletin Board, 5) Kingston Community Hall Bulletin Board, and 6) Austin Courthouse in said Lander County, where proceedings are pending.

MOLLY GONZALEZ, ADMINISTRATIVE SPECIALIST

Molly Gonzalez

Subscribed and sworn to before me this 7th day of August 2015.

WITNESS

David [Signature]

Name of Agenda

Special Agenda

Date of Meeting

August 17, 2015

